

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Central Davao | 2-C | Jerome Camina | Tadashi Kanda |
|-----------------|------|----------------|----------------|
| Rotary Club of: | Area | Club President | Club Secretary |

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: April 15, 2021 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: DATE two activities Held at: Conducted: Regular Board Committee Fellowship Projects AreaCom 08-Mar-21 ZOOM 23-Mar-21 ZOOM 15 least 15-Mar-21 24 Club must have at 17-Mar-21 27-Mar-21 B. Membership Report (Monthly) No. of Active Members listed in MyRotary: 30 Existing Honorary Members: Add: New Honorary Members: **Total Honorary Members:**

| No. Of Dropped Members Restored: | | | | |
|----------------------------------|---|----|------|-------------|
| No. Of | Active Members Dropped: | | | |
| Month-end MyRotary | d Total Members per (Excluding Honoray | 30 | ' | |
| Name of Ne | w Rotarians | | Clas | ssification |

| Classification: | Name of Sponsoring Rotarian |
|-----------------|-----------------------------|
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| | |
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Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month.

| DS Cary Beat | isula Email Address: | : <u>chbeatisula@yahoo.com</u> | D | istrict Governor's FAX | DS Cary H/phone: |
|--------------------------|----------------------|--------------------------------|---|------------------------|------------------|
| Office of the Dist. Gove | rnor Email Address: | : rizreyes3860@gmail.com | | (082) 227-8017 | 0917 704-7625 |

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

| Certified True & Correct: | Attested by: | A Copy of this report has been Furnished to: |
|---------------------------|----------------|--|
| | | |
| Tadashi Kanda | Jerome Camina | Val Dionisio |
| Club Secretary | Club President | Assistant Governor |

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.